

District VI Advisory Board
Agenda
www.wichita.gov

Monday
November 4, 2013
6:30 p.m.

Evergreen Recreation Center
2700 N. Woodland
Lounge Clubroom

ORDER OF BUSINESS

- Call to Order
- Approval of Agenda
- Approval of Minutes for August 5 and Sept. 18, 2013

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

*******Recommended Action:** Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

*******Recommended Action:** Receive and file

4. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

*******Recommended Action:** Receive and file

NEW BUSINESS

5. **Westside Service Improvement Project**

Steve Spade, Director of Wichita Transit would like to inform the public that Wichita Transit has recently been awarded funding to implement our Westside Service Improvement Project. We are looking to actively involve the public in the process of designing the routes to ensure the best possible service is available when we roll-out these improvements in early 2014. These routes will primarily serve citizens in your District VI.

*******Recommended Action:** Receive and file

ZONING

6. **ZON2013-00025** City zone change request from SF-5 Single-family residential to TF-3 Two-family residential, generally located northeast of Clara and Lewis. 500 N. Clara. Staff will be present to discuss the case and answer questions.

*******Recommended Action:** Based upon the information available at the time the staff report was prepared, it is recommended the application be **Approved** to the following Protective Overlay listed in the staff report.

7. **ZON2013-00026** City zone change request from SF-5 Single-family residential to TF-3 Two-family residential, generally located southwest of West Street and Central Ave., on the southwest corner of Florence Street and Newell Ave. Staff will be present to discuss the case and answer questions.

*******Recommended Action:** Based upon the information available at the time the staff report was prepared, it is recommended the application be **Approved**.

8. **ZON2013-00029** City request for TF-3 Two-Family residential on property zoned SF-5 Single-Family residential, generally located midway between Meridian Ave. and Seneca St. North of 1st St on the west side of Millwood Ave. Staff will be present to discuss the case and answer questions.

*******Recommended Action:** Based upon the information available at the time the staff report was prepared, it is recommended the application be **Approved**.

9. **ZON2013-00030** City zoned change from LC Limited Commercial to GC General Commercial on property generally located on the east side of I-235, on the northwest corner of Hoover Road and Central Ave. Staff will be present to discuss the case and answer questions.

*******Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request for GC zoning be **Approved**, subject to the provisions of a Protective Overlay listed in the staff report.

10. **CON2013-00026** Conditional use application to allow for Bed and Breakfast operation at 1847 N. Wellington Place. Staff will be present to discuss the case and answer questions.

*******Recommended Action:** Based upon the information available prior to the public hearing, Staff recommends that the Conditional Use request for a five suite Bed and Breakfast be **Approved** subject to the conditions listed in the staff report.

11. **Consolidated Plan Priority Needs**

Housing department staff will present on the purpose of the plan to establish the community's goals and to provide a framework for evaluating funding requests. One of the required components of the plan is the establishment of community priority needs. Focus should be on areas of need which are eligible for federal funding.

*******Recommended Action:** It is recommended that the District Advisory Board review and comment on community priority needs.

12. **Nomination of Grants Review Committee Representative – District VI**

The GRC members are appointed annually to review applications from agencies who apply for HOME funds and proposals for ESG and CDBG Public Services programs and then make recommendations to the City Council on the programming for the next program year.

*******Recommended Action:** It is recommended that the District Advisory Board nominate a District VI representative to the Grants Review Committee.

BOARD AGENDA

13. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

*******Recommended Action:** Receive and propose appropriate action.

14. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

*******Recommended Action:** Receive and file.

UPDATES FROM COUNCILMEMBER

ANNOUNCEMENTS

ADJOURN